

July 9, 2026

INVITATION TO BID

The Calhoun County Commission ("County") will be accepting sealed bids for the use of the batting cage facility located at the Calhoun County Sports Complex, 901 Glade Road E., Anniston, AL 36206 ("Facility") for the sole purpose of training, batting practices, and activities relating to those activities. Bids will be received at 1702 Noble Street, Suite 103, Anniston, Alabama 36201, until Tuesday, July 21st, 2026, at 2:00p.m. The Contract period will be for one three-year period, upon the execution of the Agreement, subject to termination provisions as provided in the Use and License Agreement, if any. The bids are subject to all conditions and instructions as stated herein.

GENERAL

Each Bidder is required to state compliance with each requirement as contained herein. The Invitation to Bid ("ITB") responses must be received as herein provided on or before the date and time shown herein. Responses not received by this date and time will be automatically disqualified from consideration.

Attached is a copy of the description of the Batting Cage Facility, as Exhibit A, located at the Calhoun County Sports Complex. The Calhoun County Commission reserves the right to reject any or all bids. Bid awards will be in the best interest of the Calhoun County Commission. Questions concerning the Batting Cage Building should be directed to Lisa Mullinax, the Director of Calhoun County Sports Complex/Woodland Park, sometimes herein referred to as "Director", telephone number (256) 342-5068.

The Selected Bidder will, by accepting this bid award, agree to the following: By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

The Selected Bidder must complete all necessary paperwork required by the County for verification of enrollment in the e-verify program to verify full compliance with the Immigration Reform and Control Act of 1986, as amended by Immigration Act of 1990 and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, as amended.

The Selected Bidder will, by accepting this bid award, agree to the following: By accepting the bid award, the contracting parties affirm, for the duration of this agreement to remain in compliance with Act 2016-312, the Parties hereby agree that they are not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

BID AWARD

All factors stated in this ITB will be evaluated in determining the Selected Bidder. Any omission(s) of the herein stated requirements may be cause for rejection of the bid(s) submitted, at the sole discretion of the Commission.

The Commission reserves the right to evaluate bids for correctness and completeness, and to award the bid at any time within ninety (90) days following the bid opening.

The Commission reserves the right to reject all bids, to waive any defects and/or technicalities in the formality in bids, and to accept in whole or in part, such bid or bids, solely at its discretion.

Bid will be awarded to the most responsive, responsible bidder with the highest bid amount for leasing/permit of the facility.

MISCELLANEOUS REQUIREMENTS

The Selected Bidder, if any, shall execute a Use and License Agreement upon award, if any, similar to the attached draft.

The Selected Bidder shall be granted an exclusive Lease and Permit for the use of the aforementioned County owned batting cage Facility. The Selected Bidder may use said Facility for training purposes in direct relation to batting training and/or practices.

The Selected Bidder, may, but shall not be required to make additions and/or improvements to the current state of the Facility, such as adding required netting, but only upon the County's prior approval. County's prior approval must be given by the County Administrator and/or his designee. Any additions and/or improvements shall be at the sole cost of the Selected Bidder. All additions and/or improvements permanent in nature become County's property. The County shall not be required to reimburse the Selected Bidder for any property additions/improvements upon the expiration of the Lease/Permit.

At all times during the term of the agreement, the Selected Bidder, at the Selected Bidder's expense, shall keep the interior of the Premises in good condition and repair, ordinary wear and tear, damage by fire, earthquake, acts of God or the elements excepted. Selected Bidder shall not be responsible for any alteration or modification, structural or otherwise, as may be required by any present or future governmental laws, ordinances, orders, or regulations unless required as a sole result of Selected Bidder's specific use of the Premises or improvements installed by the Selected Bidder, with the County's prior approval. The Selected Bidder shall be solely responsible for all general maintenance and repairs. The County shall be responsible for all major maintenance and repairs. Major and minor repairs will be more defined in the Use and License Agreement upon award, if any to be executed by the County and Selected Bidder, upon bid award, if any.

**Please mail or hand deliver bids to:
Calhoun County Commission
1702 Noble Street, Suite 103
Anniston, AL 36201**

Mark on outside of envelope: "Use of County Property- Batting Cage Facility", to be opened Tuesday, July 21, 2026, 2:00 p.m."

BID RESPONSE SHEET

BID AMOUNT PAID TO COUNTY TO
LEASE AND PERMIT FOR USE OF
FACILITY TO BE PAID TO COMMISSION \$ _____

PROPERTY DESCRIPTION
& LOCATION:

See attached Exhibit AA@

**** Please attach description of use for the facility to include any planned additions/
improvements.**

NAME OF BIDDER: _____

COMPANY NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____ FAX: _____

EMAIL ADDRESS: _____

SIGNATURE _____

DATE _____