

SUMMARY OF MINUTES
CALHOUN COUNTY COMMISSION
August 28, 2025

County Administrator Jonathan Gaddy conducted the roll call, confirming the presence of all Commissioners. Chairman Terry Howell then officially called the regular meeting of the Calhoun County Commission to order at 10:00 a.m. and then delivered the invocation and led the Pledge of Allegiance.

The Commissioners approved the payment of warrants issued, to wit:

Commissioner Shears motioned to adopt the agenda, followed by a second motion from Commissioner Wilson. The motion was unanimously approved by a voice vote.

Commissioner Henderson made a motion to adopt the minutes of the previous meetings. Commissioner Patterson seconded the motion. The motion was unanimously approved by a voice vote.

The Chairman then invited comments from elected officials. Sheriff Hurst expressed his gratitude to the Commission for their supportive interactions with the Sheriff's Office. He also praised the Commission for the positive initiatives he has observed as they collaborate with surrounding municipalities to benefit the county.

Environmental Programs Manager, Mr. Kraig Mize, recommended proceeding with the public nuisance abatements on the following properties: (1) 3114 Truman Avenue, Anniston, owned by Christy Sears, Austin Toney, and Judson Glass IV; (2) 316 E. 54th Street, Anniston, owned by Lisa Mahieu; (3) 4320 Old Birmingham Hwy, Anniston, owned by Jack Jordon Hardy; (4) 321 S. Corning Street, Anniston, owned by Barbara Green (Estate) c/o John Green (D); (5) 410 Williamson Avenue, Anniston, owned by Suburban Living LLC; (6) 1032 Hamm Street, Anniston, owned by Larry Joe Mays; (7) 84 Eagle Bald Road Lot 1, Jacksonville, owned by Debra Stebbins; (8) 1032 Pipe Street, Anniston, owned by Belinda and Kimberly Dark c/o State of AL; (9) 150 Old County Road 109, Anniston, owned by Michael Dempsey; (10) 2310 Adams Street, Anniston, owned by Shan Estel and Jill Mercatoris; (11) 2400 Adams Street, Anniston, owned by Janice Gail Mayo Yates c/o Mary Estel; (12) 3509 Gurnee Avenue, Anniston, owned by William McBride; (13) 1307 Russel Drive, Weaver, owned by Joel Rodney Bence c/o Norman Bence; (14) 115 Meadow Glen Drive, Jacksonville, owned by Shannon Grey Anderson; (15) 306 Rice Avenue, Anniston, owned by Amy Joiner; (16) 930 W 49th Street, Anniston, owned by Jason Johnston; (17) 3116 Truman Avenue, Anniston, owned by Christy Sears & Judson Glass IV & Austin Toney; (18) 998 Mary Jane Drive, Anniston, owned by Jerel Greathouse; (19) 4438 Saks Road, Anniston, owned by Key Properties LLC; and (20) 4504 Saks Road, Anniston Key Properties LLC. The owners were notified of the meeting. Ms. Mary Estel, owner of property #11 – 2400 Adams Street, let the Commission know she was present but did not want to make a public comment. Mr. Mize offered to meet with her after the meeting to discuss the nuisance issues. Commissioner Henderson made a motion to adopt the resolutions of abatement, which was seconded by Commissioner Shears. The motion carried unanimously by a voice vote. (20 RESOLUTIONS IN FILE)

Mr. Mize recommended dismissing public nuisances on the following properties: (1) 45 Fieldstone Way, Jacksonville, owned by Wayne Eklund and Terry Martin; (2) 309 W 43rd Street,

Anniston, owned by Martha June Nelson c/o Martha June Massey; (3) 905 W 53rd Street, Anniston, owned by Maria Martinez; and (4) 3511 Moore Avenue, Anniston, owned by Mozelle Halcome c/o Jabez Halcome Et AL. The owners were notified of the meeting, but no representatives were present. Commissioner Patterson motioned to adopt the resolutions for dismissals. Commissioner Henderson seconded the motion. The motion was carried unanimously by a voice vote.

Mr. Kraig Mize recommended declaring public nuisances on the following properties: (1) 0 Gurnee Avenue, Anniston, owned by Willie Davis & Patches Cox; (2) 0 Morrisville Road, Anniston, owned by Lisa Vaughn and Roy Brown; (3) 519 S. Hollingsworth Drive, Anniston, owned by Jeffery Ray Harrison; (4) 529 S. Hollingsworth Drive, Anniston, owned by Mona F Wade; (5) 600 N Ledbetter Street, Anniston, owned by Linda Davis and Ja'quan Cochran; (6) 609 N. Ledbetter Street, Anniston, owned by Dennis and Carolyn Davidson; (7) 244 Willingham Drive, Anniston, owned by Jeff Morton; (8) 3240 Bynum Leatherwood, Anniston, owned by Jerry Dempsy; (9) 305 W. 49th Street, Anniston, owned by Larry Bridges, Gladys Turley, and Bridges Properties LLC; (10) 4642 Skyline Drive, Anniston, owned by Micheal Goode and James Clary; (11) 2149 Spring Road, Ohatchee, owned by James Bradford and Jennifer Smith; (12) 4811 Old Birmingham Hwy, Anniston, owned by Jeanmarie Corrieri; (13) 38 Jacks Drive, Anniston, owned by Charles & Dorothy White; (14) 386 Hutto Hill Road, Anniston, owned by Heather & John Ford; (15) 465 Hutto Hill Road, Anniston, owned by Jennifer Smith Fox; (16) 616 N Hunter Street, Anniston, owned by Edward Lloyd Jr; (17) 5030 Post Oak Road, Anniston, owned by Bridges Properties LLC; (18) 1625 Marx Street, Anniston, owned by Deborah Ann Tipton; (19) 1307 Montevallo Road, Weaver, owned by Cecil W & Donna Stedham; (20) 125 1st Street, Anniston, owned by Aderienne Monterro; and (21) 4759 Eulaton Road, Anniston, owned by Larry Sims c/o Eugenia Coppitt. The owners were notified of the meeting. Mr. Jeff Morton, owner of property #7 – 244 Willingham Drive, stated that he has cleaned and removed the nuisance from his property. Mr. Michael Goode, owner of property #10 – 4642 Skyline Drive, told the Commission he has started the clean-up process. Ms. Jennifer Smith, owner of property #11 – 2149 Spring Road, states she has someone coming with a tractor to help clean the property. Mr. Mize offered to meet with everyone present after the meeting to discuss their nuisance issues. Commissioner Shears motioned to declare properties as recommended. Commissioner Wilson seconded the motion. The motion was carried unanimously by a voice vote. (21 RESOLUTIONS IN FILE)

County Administrator Jonathan Gaddy presented an ABC Board Application for KD 2 Inc doing business as 78 Food Mart, located at 10171 Us Highway 78 E, 36207. The application requests a 050 – Retail Beer and 070 – Retail Table Wine license, for off-premises only. This presentation served as the first reading of the application, and no formal action was required.

Mr. Gaddy presented a resolution to award the bid for 2025 Chevrolet Colorado, or comparable, vehicle. This bid was awarded to Cooper Chevrolet for \$32,530.00. Commissioner Patterson made a motion to adopt the resolution. Commissioner Wilson seconded the motion. The motion was carried unanimously by a voice vote. (RESOLUTION ATTACHED)

Mr. Gaddy presented a resolution to award the Rebuild Alabama project RAA-08-70-24 Mahlep Lane to Vulcan Materials for the bid amount of \$480,480.00. Commissioner Shears motioned to authorize the Chairman to sign the agreement. Commissioner Wilson seconded the motion. Chairman Howell thanked Engineer Rodney McCain and the highway department for securing

improvements for this road. The motion was carried unanimously by a voice vote.
(RESOLUTION IN FILE)

Mr. Gaddy presented a resolution to extend the bid for Jail Inmate Supplies to Bob Barker Company for a third and final extension, effective September 8, 2025, through September 7, 2026. Commissioner Henderson motioned to adopt the resolution, with Commissioner Patterson seconding. The motion was unanimously approved by a voice vote. (RESOLUTION ATTACHED)

Mr. Gaddy presented a resolution for changing the Calhoun County Landfill rate for construction/demolition loads to a new price of \$40.00 per ton, a \$10.00 per ton increase. Commissioner Wilson motioned to adopt the resolution, with Commissioner Shears seconding. The motion was unanimously approved by a voice vote. (RESOLUTION ATTACHED)

Mr. Gaddy presented a resolution to encourage the Alabama Legislature to oppose any legislative changes that would disrupt the operations of the SSUT program. Commissioner Patterson motioned to adopt the resolution, with Commissioner Henderson seconding. Chairman Howell emphasized the importance of this request, noting that the SSUT program generates approximately \$4 million annually for Calhoun County. The motion was unanimously approved by a voice vote. (RESOLUTION ATTACHED)

Mr. Gaddy presented the Calhoun County Transportation Plan for FY2026 in accordance with the Rebuild Alabama Act. The plan includes the following projects: Mahlep Lane, 64th Street, Mitchellville Road, Vigo Road, Old Sulphur Springs Road and Mudd Street. Commissioner Shears motioned to authorize the chairman to sign for and on behalf of the Commission. Commissioner Henderson seconded the motion. The motion was carried unanimously by a voice vote. (PLAN IN FILE)

Mr. Gaddy presented the FY26 Diversified Computer Services Agreement for the Calhoun County Highway Department. This agreement is effective from October 1, 2025, through September 30, 2026, for a monthly fee of \$750.00. Commissioner Henderson motioned to authorize the chairman to sign for and on behalf of the Commission. Commissioner Patterson seconded the motion. The motion was carried unanimously by a voice vote. (AGREEMENT IN FILE)

Mr. Gaddy presented a DYS Grant Resolution for the Success Academy, a program of Calhoun County Juvenile Court. This resolution allows the County to be the payee for the FY2026 diversion grant for \$265,788.00. Commissioner Shears motioned to adopt the resolution and Commissioner Wilson seconded the motion. The motion carried unanimously by a voice vote. (RESOLUTION ATTACHED)

Mr. Gaddy presented an agreement with Watch Systems, LLC, for their OffenderWatch program. This program helps the Sheriff's Office comply with sex offender registration requirements at an annual cost of \$2,709.16. Commissioner Henderson motioned to authorize the Chairman to sign the agreement, with Commissioner Patterson seconding. The motion was unanimously approved by a voice vote. (AGREEMENT IN FILE)

Mr. Gaddy presented an amendment to the original property assessment proposal fee submitted by Bill Whittaker Architecture. This amendment is intended to cover the additional scope of

work required to create an accurate floor plan of the Courthouse. Commissioner Shears made a motion to adopt the resolution, and Commissioner Wilson seconded it. The motion carried unanimously by a voice vote. (RESOLUTION ATTACHED)

Mr. Gaddy presented an AIA Change Order for Bill Whittaker Architecture to begin the Design Phase for the Calhoun County Courthouse Courtroom and Lobby renovations. Commissioner Henderson motioned to authorize the Chairman to sign the change order, with Commissioner Shears seconding the motion. The motion carried unanimously by voice vote. (CHANGE ORDER IN FILE)

Mr. Gaddy presented that the DHR Board appointment for District 3 has expired. Commissioner Henderson motioned to reappoint Dr. David West. Commissioner Wilson seconded the motion. The motion was carried unanimously by voice vote.

Mr. Gaddy presented the need to fill the expired term for the district 5 DHR Board appointment. Commissioner Patterson motioned to appoint Ms. Julie Borrelli. Commissioner Wilson seconded the motion. The motion was carried unanimously by voice vote.

Mr. Gaddy presented the need to fill the expired term for the at-large appointment on the DHR Board. Commissioner Shears motioned to reappoint Ms. Jordyn Trammell. Commissioner Wilson seconded the motion. The motion was carried unanimously by voice vote.

Mr. Gaddy stated that the 911 Board needs a representative for District 4 following Mr. Foshee's resignation from the board. Commissioner Shears motioned to appoint Fire Chief Johnnie Phelps to fill this unexpired term. Commissioner Patterson seconded the motion. The motion was carried unanimously by voice vote.

Chairman Howell opened the floor for public comments.

Mr. Jakob Williamson, Chamber Public Affairs Director, announced that the Chamber will be holding a State of the Schools on September 10th and then a State of Agriculture on September 23rd.

Commissioner Henderson motioned to adjourn, seconded by Commissioner Wilson. The motion was carried unanimously by a voice vote. Accordingly, the meeting adjourned at 10:20 a.m.

The next meeting was announced for Thursday, September 11, 2025, at 10:00 a.m.