## **Blue Mountain Community Center**

2620 PAUL STREET ANNISTON, ALABAMA 36201 Phone: (256) 241-2777 Emergency #: (256) 499-5195

recreation@calhouncounty.org

Rental Date	e(s):	
Event Time:	:	(Hours include Decoration, Event, and Clean up Time)
Type of Eve	ent:	
Name:		
Renter's Ad	ldress :	
City:		State:
Zip Code:		State: Phone Number:
(A) \$100 For (D) \$25 Extr	ra Per Hour (E) \$50 Speaker	ours (C) \$250 All Day (8 a.m. to 11:00 p.m.) System (F) \$50 Kitchen I in full within 7 days of the rental date.***
PLEASE RI	EAD! Paragraphs)	0 **Security Deposit is not included in Rental Fee (See
Estimated N	id: Vumber in Guests:	
		PLEASE READ!
request a accepted	a Refund Request Form af by Calhoun County Com days of your event the orig	trity deposits, <u>YOU</u> must follow Rules and Regulations and the event. <u>Please call</u> in order to receive a form. Once form is mission a check will be processed and mailed to your address, ginal receipts must be presented to process Security Deposit to 7 days before refund is processed and mailed out.
date. Any	y scheduled events cancelle eposit of \$50.00. To receive t Payment: Checks, N	st give a one week notice (7 days) before the scheduled event d without a one week notice before the event will forfeit their full refund <u>YOU</u> must fill out Refund Request form and state the reason for cancellation.  Money Orders. Credit Cards and Debit Cards
Off	Make Checks or Money	accepted with a 3.5% Service Fee. Orders Payable To: <u>Calhoun County Commission</u> ds and Major Holidays Monday-Fri. 8:00 am - 4:30 pm
		ESERVATIONS made at:
		un County Commission Office
	<u>1</u> ′	Noble Street, Suite 103 Anniston, Alabama 36201
attached (	Order and I agree to abide by ndemnify the County, its age	I understand each and every one of the provisions contained in the each provision and that my guests will abide by said provisions. I ts, officials, officers and representatives of any and all said claims any COVID-19 health related matters.
Signature:		Date
	Renter	
Signature:		Date
~1 <u>6114141</u> 0	Blue Mountain Communior Calhoun County Repre	ty Center Representative sentative

<sup>\*</sup> By signing this application I agree to all terms and provisions. I further agree that all information I have provided is true and accurate.

<sup>\*</sup> Special rates for approved organizations requiring monthly meetings on an annual basis

## **Rules and Regulations**

- 1. Checks are to be made payable to "Calhoun County Commission"
- 2. No tobacco use, or alcoholic beverages allowed.
- **3.** No firearms allowed.
- **4.** Thermostat is not to be adjusted below 68°F and not above 78°F. Keep doors closed to insure the A/C heating system works properly.
- 5. No tape, pins, or nails are to be used in the building. NO CONFETTI.
- 6. Someone in charge of the event **must always be present** at the Community Center.
- 7. Before leaving:
  - A. Building must be cleaned. (Cleaning supplies located in the kitchen closet)
  - B. Chairs turned over and placed on top of the tables.
  - C. Stove and microwave cleaned.
  - D. Kitchen and bathroom garbage must be bagged and thrown away in dumpster located outside.
  - E. Floors must be swept and mopped.
- **8.** Check bathrooms to insure all commodes are flushed and trash thrown away.
- **9.** Groups of 75 or more must have a security guard present at all times.
- 10. Entertainment sound must be kept at a level as to not disturb the neighbors.
- 11. Doors must be closed and locked before leaving.
- **12.** TVs and electronics are to be operated by **adults** only.
- **13.** Furniture must be picked up to move. Do not slide furniture on the floor when arranging for an event.
- 14. Do not pour grease or cooking by-products down the kitchen drain.
- 15. Current CDC guidelines should be followed regarding COVID-19.

THE COUNTY RESERVES THE RIGHT TO CANCEL EVENTS WITH OR WITHOUT NOTICE IF INFORMATION PROVIDED BY RENTER IS FOUND TO BE FALSE OR IN VIOLATION OF COUNTY POLICY.

THE CALHOUN COUNTY COMMISSION AND/OR BLUE MOUNTAIN COMMUNITY CENTER ASSUMES NO LIABILITY FOR ANY INJURY OR DAMAGE OF ANY KIND THAT OCCURS ON THIS PROPERTY.

I have read and agree to the above rules and regulations.					
	Date				
Signature of Renter					

## Blue Mountain Community Center Inventory List

2620 PAUL STREET ANNISTON, ALABAMA 36201 Phone: (256) 241-2777 recreation@calhouncounty.org

- 2) 10 60 in. round tables
- 3) 8 6 feet long tables
- 4) 65 inch Samsung TV

*Any damages to	the equipment	are the respons	ibility of the renter

	Date	
Acknowledgment of Renter		